

**REVISED DATE SHEET**

For Higher Secondary Examination Part-I (11<sup>th</sup> class)  
Session Bi-Annual 2018-19 Kashmir Division  
Excluding District Kargil.

Time : 02:00 PM

**Friday : 02:30 PM**

Day & Date	Science	Arts	Home Science	Commerce
Thursday 25-04-2019	General English	General English	General English	General English
Wednesday 01-05-2019	Statistics	Political Science Statistics	Management of Resources	Business Studies
Friday 03-05-2019	IT& ITes. Retail. Healthcare. Tourism.	IT& ITes. Retail. Healthcare. Tourism	IT& ITes. Retail. Healthcare. Tourism	IT& ITes. Retail. Healthcare. Tourism
Wednesday 08-05-2019	Computer Science Information Practices Environmental Science Functional English Islamic Studies Physical Education Electronics	Computer Science Information Practices Environmental Science Functional English Islamic Studies Physical Education Travel, Tourism and Hotel management English Literature	Computer Science Information Practices Environmental Science Functional English Islamic Studies Physical Education Travel, Tourism and Hotel management	Computer Science Information Practices Environmental Science Functional English Islamic Studies Physical Education Travel, Tourism and Hotel management
Saturday 11-05-2019	Physics	History Home Science (Elective) Public Administration	---	Business Mathematics Public Administration
Monday 13-05-2019	Mathematics Applied Mathematics	Mathematics Applied Mathematics Sociology	Food Science	---
Wednesday 15-05-2019	Geology Bio-technology Microbiology Bio-chemistry	Urdu Hindi Kashmiri Punjabi	Family Health care & prevention	Accountancy
Friday 17-05-2019	Chemistry	Economics Arabic Persian		Economics OR Entrepreneurship
Monday 20-05-2019	Biology Geography	Psychology Music Geography Philosophy Education	-----	-----

Note:-

01. The Candidates are advised to bring their Admit cards/ Registration Cards on all examination days for verification.
02. The practical test shall be conducted immediately after termination of theory examination. The concerned candidates shall contact respective Heads of Institutions / Sub / Branch Board Offices and Head Office Bemina, Srinagar regarding practical Programme
03. Examination Centre has been specified on Admit Card.

No. F(JSE DS-HSE-I/BA/19

Dated :- 17-04-2019

Joint Secretary,  
Examinations, KD

*(Signature)*  
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